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## Work and Workers.

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THE new version of the Danish Bible was completed March 29, when the New Testament portion was published. The Old Testament portion appeared in 1871.

BISHOP BLYTH has received the firman from Constantinople sanctioning the erection of a College at Jerusalem under the auspices of the Church of England.

THE publication is announced by G. P. Putnam's Sons of *The Ancient Egyptian Doctrine of the Immortality of the Soul*, by A. Wiedemann, Professor of Oriental Languages in the University of Bonn.

SOME reduction has been made on the price of Professor G. A. Smith's *Historical Geography of the Holy Land*. The second edition is to be sold at \$4.50 (instead of \$6.00) per copy, which is still a good price for the volume.

THE English translation of Dr. Harnack's *History of Dogma*, of which Volume I. has already been issued in England by Williams & Norgate, is to be published in this country by Roberts Bros., and is promised soon.

A NEW volume of the Cambridge Bible for Schools and Colleges is ready, the second volume upon the Psalms, including Psalms 42-89 (Books II. and III.), by Dr. A. F. Kirkpatrick, Professor of Hebrew in the University of Cambridge.

THE third volume of Professor Briggs's series of four upon the idea of the Messiah has now appeared (Scribners) under the name *The Messiah of the Apostles*. It treats of the Messianic idea of the Acts, the Epistles and the Revelation.

THE chair of Systematic Theology in Chicago Theological Seminary has been temporarily filled by the appointment of Rev. W. Douglas MacKenzie, of Edinburgh, Scotland, to occupy the position for a term of three years. Professor MacKenzie will begin his courses the coming autumn.

A VOLUME of lectures on historical subjects, by the late Bishop Lightfoot, will be published by Messrs. Macmillan & Co. in the course of the present year, in their "Eversley Series." Three lectures on Christian life in the second and third centuries, and two on England in the latter half of the thirteenth century, have not been previously published. The volume will be edited by the Rev. J. R. Harmer, Bishop-Designate of Adelaide.

A SEVERE loss to Garrett Biblical Institute, Evanston, occurred last month in the death of the President, Rev. Henry B. Ridgaway, D.D., at the age of sixty-five. He had occupied prominent pulpits as a Methodist minister in New York City and Cincinnati. In 1882 he was called to the chair of Historical Theology in Garrett Biblical Institute, and two years later was made President. He traveled much, and wrote of his travels. He died in the midst of many useful activities.

Two volumes, instead of one as originally planned, will be required to complete Professor McCurdy's *History, Prophecy and the Monuments*. The second volume will be ready at the close of this year, and the third is promised early in 1897. Special attention will be paid to the internal development of the nation, political, social, and religious, and also to the literature of the Old Testament, as representative of the forces and elements that moulded its history and entered into its inner life and thought.

DURING the latter part of April a course of ten lectures was given before the Chicago Theological Seminary by Rev. Professor James Orr, D.D., of Edinburgh, Scotland, on the general subject of "The Greater Movement in German Theology and Philosophy of Religion in the Nineteenth Century." The topics of the several lectures were: (1) Introductory Conception of Nineteenth Century Theology—Relation to Eighteenth Century and to the General Life of the Age. (2) Kant and his Relation to Theology. (3) The Speculative School—Hegel. (4) Schleiermacher: His Philosophy and Theology. (5) The Hegelian Left—Baur and the Tübingen School. (6) Æsthetic Rationalism—Fries and DeWette; The Mediating Theology—Rothe, Bey-schlag. (7) The Liberal Theology—Neo-Hegelianism in Germany and Britain. (8) Ritschl and the Neo-Kantian School—Lotze and Ritschl. (9) Ritschl and the Neo-Kantian School—The Ritschlian Theology. (10) Ritschl and the Neo-Kantian School—Herrmann, Kaftan, Bender and Harnack.

PROFESSOR ALEXANDER BALMAIN BRUCE, D.D., who is to lecture on Apologetics at The University of Chicago the second term of the coming summer quarter, is well and favorably known on both sides of the Atlantic. He has been for twenty years professor of Apologetics and New Testament Exegesis in the Free Church College, Glasgow, and has found time not only to meet the demands of his professorship, but to make his influence felt as a preacher, and to contribute to English theological literature several volumes of great value. His first published book, *The Training of the Twelve*, appeared in 1871 when he was still pastor at Broughty Ferry, Forfarshire. This was followed by *The Humiliation of Christ*, 1876, *The Chief End of Revelation*, 1881, *The Parabolic Teaching of Christ*, 1882, *The Galilean Gospel*, 1882, *The Miraculous Element in the Gospels*, 1886, *The Kingdom of God*, 1889, *St Paul's Conception of Christianity*, 1894. Professor Bruce well represents the best type of modern biblical scholarship

Appreciative of the past, in sympathy with the present, believing in the right and necessity of free investigation, profoundly interested in the relation of spiritual truth to personal and social life, he is admirably adapted to be an investigator, a teacher, and a leader of thought.

THE presence of Professor Caspar René Gregory in this country the coming summer, as lecturer on Greek Palæography and New Testament Textual Criticism for the second term of the summer quarter, at The University of Chicago, is an event of no little interest to New Testament scholars and to Professor Gregory's numerous American friends.

The list of educated Germans who have won for themselves professorships in American institutions of learning is a long one; but that a man born and bred in America should secure a high place in one of the leading theological faculties of Germany, as Dr. Gregory has done, is believed to be without parallel. He was born in Philadelphia, November 6, 1846, graduated at the University of Pennsylvania in 1864, and after teaching two years in a classical school spent four years in the Theological Seminary at Princeton, where after graduation he assisted Dr. Charles Hodge in carrying his *Systematic Theology* through the press. In 1873 he became a student at Leipzig, at which University he took the doctorate of philosophy in 1876, became *Privatdocent* in 1884 and was created Licentiate of Theology *honoris causa*, became "Professor Extraordinarius" in 1889, received the degree of Doctor of Divinity and was made "Professor Ordinarius Honorarius" in 1893. In 1894 the University of Pennsylvania gave him the honorary degree of LL.D. In the meantime, besides frequent contributions to the Reviews, he has published a translation of Luthardt's *St. John the Author of the Fourth Gospel* with a very careful and thorough bibliography appended, and a translation in three volumes octavo of Professor Luthardt's Commentary on that Gospel, besides furnishing for some eight years (1876 to 1884) the bibliography published in each fortnightly number of Schürer's *Theologische Literaturzeitung*. His chief task, however, during the past eighteen years has been a preparation of the "Prolegomena" to the great edition of the Greek Testament which Professor Tischendorf, at his death on December, 1874, left incomplete. In furtherance of this work Dr. Gregory has made several journeys to various parts of Europe and the East, that he might personally examine the less known manuscripts. The result of these researches has been given to the world in three "Parts" the first of which appeared in 1884, the last in 1894. Professor Gregory confessedly possesses a fuller firsthand acquaintance with New Testament manuscripts than any other scholar now living. His lectures in Chicago the coming summer are looked forward to by biblical students with keen expectation.